

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 2/22/19 - 2/28/19**

**Pre-Commission Work Session MARCH 19, 2019**

**For Commission Approval**

**MARCH 21, 2019**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 28, 2019

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1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BORDEN DAIRY, COWART, AL, TO RENEW BID FOR THE PURCHASE OF MILK, DAIRY AND RELATED ITEMS FOR THE PERIOD OF 8/1/2019 - 7/31/2020. TO BE PURCHASED ON AN AS NEEDED BASIS – SECOND YEAR RENEWAL.

REFERENCE ITB # 101-17

**END OF PURCHASING AGENDA**